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## BIB DATA SHEET

CONFIRMATION NO. 3518

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/568,294	03/13/2006 RULE	210	2612	36290-0392-00-US (221804)	
<b>APPLICANTS</b> Lee Underwood, Bucks, UNITED KINGDOM; Jonathan Fleisig, Bucks, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/03822 09/09/2004 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0322601.6 09/26/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/13/2006					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /FEKADESELAISIE Acknowledged GIRMA/ Examiner's Signature	<input type="checkbox"/> Met after Allowance /FG/ Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> DRINKER BIDDLE & REATH ATTN: INTELLECTUAL PROPERTY GROUP ONE LOGAN SQUARE 18TH AND CHERRY STREETS PHILADELPHIA, PA 19103-6996 UNITED STATES					
<b>TITLE</b> Water treatment apparatus					
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		